ANTHONY WATER & SANITATION DISTRICT

COMMERCIAL/BUSINESS SERVICE APPLICATION

	DATE:		
NAME OF BUSINESS:Buying	Leasing		
CONTACT PERSON:	PROPERTY OWNER:		
SERVICE ADDRESS:Zoning	Business		
MAILING ADDRESS:			
BUSINESS PHONE#:	FAX #:		
conform to the rules and regulations established by the ord particularly agree and conform to the provisions of ordinar In consideration of the service to be given, the consumer a	nter & Sanitation District in consideration of the provisions of such service I agree to linances of the said District as a condition for use of such service and do hereby nees if the District and laws of the State of New Mexico applying to the District. grees that the District shall not be responsible for damages or injury caused by water/rict shall have been notified of the leakage by the consumer and has been given		
	agrees that under no circumstances is the water meter to be enclosed by fencing or any at anytime without structure interference. Failure to comply will force the District to		
owners. The deposit will not be refunded to renters until the	the the service is activated. It is refundable within 2 years of good standing to property the account is closed and the final charges have been paid or subtracted from the water revice is closed to claim the remaining deposit. If the remaining deposit is not claimed inded.		
* Any applicant not approved for service for whatever reas Water & Sanitation District policy manual pg. 15 of 27. *	son, will still be responsible for the administrative fee of \$85.58 as per the Anthony		
against applicants seeking to participate in the program. Ye	vernment in order to monitor compliance with Federal laws prohibiting discrimination on are not required to furnish this information but are encouraged to do so. This ion to discriminate against you in any way. However, if you choose not to furnish it, we applicants on the basis of visual observation or surname.		
O White Olack HQanic AmericOn Indian	or Alaskan Native Asian or Pacific O anders		
Owner' Signature	Date		
Renter's Signature	Attest		
Renter's Signature	-		

In WITNESS Hereof I have Hereunto set my hand this		day of
2Anthony Water & Sanitation District:		
Signature (Secretary-Treasurer)		Amendment 4/10/07 as per RUS
FOR OFFICIAL USE ONLY:		
ACCOUNT#:	-	
PARCEL#:	-	
PICTURE ATTACHMENT OF BUSINESS	BUILDING	
WATER:	SEWER:	
DEPOSIT:	DATE PAID:	
FORM OF IDENTIFICATION TAKEN:		
METER NUMBER:		_
SERIAL NUMBER:		<u> </u>
WO#		
BEGINNING READING:		_
BOOK SEQUENCE:		_
BILLING CYCLE:		_
STATUS: ACTIVE OR INACTIVE UNTIL	:	
CLERK'S INITIALS CONFIRMING THAT APPLICATION IS COMPLETE:		_